

Mail Stop Patent Application  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing is the patent application of

Inventor: **ZAHN et al**

Title: **METHOD FOR INDUCING A CONFORMATIONAL TRANSITION IN PROTEINS  
SUCH AS PATHOGENIC/INFECTIOUS PROTEINS AND THEIR USE**

Enclosed are:

- ☒ 27 Pages of Specifications
- ☒ 07 Pages of Claims
- ☒ 01 Page of Abstract
- ☒ 08 Sheets of drawings.

For:	Number Filed	Number Paid For	Number Extra	Rate	Total
Application				\$750.00/\$375.00	\$375.00
All Claims	29	20	9	\$18.00 / \$9.00	\$ 81.00
Independent Claims	2	3		\$84.00 / \$42.00	\$ .00
Total Filing Fee:					\$456.00

- ☒ A check in the amount of \$456.00 to cover the filing fee is enclosed.
- ☒ Pursuant to 37 C.F.R. § 1.27, applicant hereby asserts small entity status.
- ☒ The Commissioner is hereby authorized to charge any deficiency in the payment of the required fee(s) or credit any overpayment to Deposit Account No. 09-0528.

This application claims the benefit of provisional application serial no. 60/395,203 dated July 11, 2002.

Date:

7/2/03

Respectfully submitted,

*David J. Hayzer*

David J. Hayzer, Ph.D., J.D.  
Attorney for Applicant  
Reg# 43,329

Womble Carlyle Sandridge & Rice, PLLC  
P.O. Box 7037  
Atlanta, GA 30357-0037  
(404) 872-7000 (Telephone)  
(404) 888-7490 (Facsimile)  
Docket No.: **S242 1050.1**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: )  
ZAHN et al )  
For: METHOD FOR INDUCING A CONFORMATIONAL TRANSITION IN  
PROTEINS, SUCH AS PATHOGENIC/INFECTIOUS PROTEINS, AND THEIR  
USE

CERTIFICATE OF EXPRESS MAIL

Mail Stop Patent Application  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Enclosed for filing in the above case are the following documents:

Patent Application Transmittal  
27 Pages of Specification  
7 Pages of Claims  
1 Page of Abstract  
8 Sheets of Drawings  
Return Postcard  
Check in the amount of \$456.00

Womble Carlyle Sandridge & Rice, PLLC  
P.O. Box 7037  
Atlanta, GA 30357-0037  
(404) 872-7000 (Telephone)  
(404) 888-7490 (Facsimile)

Docket No.: S242 1050.1

I hereby certify that all correspondences listed above are being deposited for delivery to the above addressee, with the United States Postal Service "EXPRESS MAIL POST OFFICE TO ADDRESSEE" service under 37 CFR 1.10 on the date indicated below:

The envelope has been given U.S. Postal Service "Express Mail Post Office To Addressee"  
Package #EV 324614032US.

7-2-03  
Date

Aquanis M. Joshua  
(Printed Name of Person Mailing Correspondence)

Aquanis Joshua  
(Signature of Person Mailing Correspondence)